

ALBERTA ELKS ASSOCIATION COMMUNITY SERVICE REPORT



DATE: _____

DISTRICT: _____

DISTRICT MEETING AT: _____

NAME OF LODGE: _____

TOTAL MEMBERS: _____

THIS REPORT IS FROM: January 1, _____ **to December 31,** _____

FUNDS RAISED (Do not include dues or grants)

Projects or Events	Amount Raised \$	Number of Members Taking Part	Average Hours	Total Volunteer Hours
Regular Meetings ()				
TOTALS				Line 1

Grants Received and Used (if any): _____
